

COUNCIL

TUESDAY, 20TH NOVEMBER 2018, 6.30 PM
COUNCIL CHAMBER, TOWN HALL, CHORLEY

AGENDA

APOLOGIES

1 **MINUTES OF MEETING TUESDAY, 18 SEPTEMBER 2018 OF COUNCIL**

(Pages 3 - 12)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **MAYORAL ANNOUNCEMENTS**

4 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

5 **CHORLEY COUNCIL CORPORATE STRATEGY**

To receive and consider the report of the Director (Policy and Governance) (to follow).

A ALTERNATIVE CORPORATE STRATEGY

To consider a report of the Conservative Group (to follow).

6 **ELECTORAL REVIEW - WARDING ARRANGEMENTS: DRAFT RECOMMENDATIONS**

To receive and consider the report of the Director (Policy and Governance) (to follow).

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| 7 | CHANGE OF WORKING GROUP NAME | (Pages 13 - 14) |
| | To receive and consider the report of the Director (Policy and Governance). | |
| 8 | COUNCIL APPOINTMENTS | |
| | To appoint to a Joint Overview and Scrutiny inquiry into “Our Health Our Care” with South Ribble and Preston Councils. | |
| 9 | TO CONSIDER THE NOTICES OF MOTION GIVEN IN ACCORDANCE WITH COUNCIL PROCEDURE RULE 10 | (Pages 15 - 16) |
| | The enclosed Notice of Motion has been submitted by Councillor Kim Snape. | |
| 10 | ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE MAYOR | |

GARY HALL
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Council.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here
<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%2016.pdf> and scroll to page 46